

**Animal Control Advisory Board
AGENDA**

**Sept. 21, 2016
4 p.m.**

**Wichita Transit Conf. Room
777 E. Waterman
Wichita, KS 67202**

ORDER OF BUSINESS

Call to Order

Approval of Minutes for August 17, 2016

Staff Reports

1. Animal Control Report

Lt. Joe Schroeder, Director of Animal Control, will give a report on Shelter and Field trends and operations for the past month.

Recommended Action: Receive and file

2. Committee Reports

Spay Neuter Committee – Teresa Burks – 5 minutes

Dangerous Dog Committee – John Stevens – 5 minutes

Data Committee – Judy Handley – 5 minutes

Recommended Action: Receive and file

New Business

3. Animal Cruelty and Neglect

Review the ordinance focusing on portions that are within the Board's scope of influence. Review Wichita Animal Control's process and procedure for assessing neglect/cruelty cases. Does the process meet the community standard, or are improvements needed?

Recommended Action: Prepare a recommendation for WPD on what the community standard should be for animal cruelty and neglect.

4. Public Education – Woofstock booth

KHS will provide WAS and Wichita Animal Control Advisory Board, a 10 x 10 booth at Woofstock including a table. The event is October 1 from 9:30 – 3:00. Booth set up can begin as early as 7 a.m. Link to Woofstock: <http://www.kshumane.org/woofstock>

Recommended Action: Decide what type of literature should be distributed and sign up for shifts.

5. Citizen concern regarding dog parks

Review the e-mail sent by citizen regarding age restrictions on dog park visitors.

Recommended Action: Determine if the Board would like to investigate this concern and place on future agenda.

6. By-laws revisions

Janet Johnson, City Manager's Office, provided electronic copies of the recommended changes to the Board members on Sept. 12th. With the changes, the By-laws are now aligned with City Ordinances.

Recommended Action: Approve changes.

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

7. Scheduled items

None

8. Off Agenda items

Recommended Action: Receive and file/refer for action

Board Agenda

9. Issues and Updates

Board members have the opportunity to report on activities, events or concerns in neighborhoods.

Recommended Action: Provide comment/ take appropriate action

Adjourn

The next meeting for Animal Control Advisory Board is at 4 p.m., Oct. 19, 2016, at 777 E. Waterman, Wichita, KS 67202.